UNITED STATES DISTRICT COURT	
FOR THE SOUTHERN DISTRICT OF NEW	YORK

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New Jersey Carpenters Health Fund, On Behalf of Itself and All Others Similarly Situated

Plaintiffs.

-against-

NOTICE OF MOTION AND MOTION TO REMAND TO

STATE COURT

Civil Action No. 1:08-CV-05653-PAC

Home Equity Mortgage Trust 2006-5, Credit Suisse First Boston Mortgage Securities Corporation, Andrew A. Kimura, Thomas Zingalli, Jeffrey A. Altabef, Michael A. Marriott, Evelyn Echevarria, Credit Suisse Group, Credit Suisse (USA), LLC, Credit Suisse Securities (USA), LLC, Moody's Investors Service, Inc., The McGraw-Hill Companies, Inc., and DBRS, Inc.

Defendants.	
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## TO: ALL PARTIES AND THEIR ATTORNEYS OF RECORD

PLEASE TAKE NOTICE, that on a date and at such time as may be designated by the Honorable Paul A. Crotty, United States District Court for the Southern District of New York, at the Daniel Patrick Moynihan United States Courthouse, 500 Pearl Street, Room 735, New York, New York 10007, Plaintiff New Jersey Carpenters Health Fund will, and hereby does, move the Court for an Order remanding the above-titled action to the Supreme Court of New York, County of New York. The motion is based upon this Notice of Motion, the Memorandum of Points and Authorities in Support of Plaintiffs Motion for Remand to State Court, the Declaration of Joel P. Laitman, and all exhibits thereto, the pleadings and evidence submitted herewith, and any other information submitted before or during the hearing on this matter.

Dated: New York, New York

July 23, 2008

Respectfully submitted,

By: /s/ Joel P. Laitman

Samuel P. Sporn (SS-4444) Joel P. Laitman (JL-8178) Christopher Lometti (CL-9124) Frank R. Schirripa (FS-1960) Daniel B. Rehns (DR-5506)

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## **CERTIFICATE OF SERVICE**

I, Frank Schirripa, counsel for the Plaintiff, hereby certify that on July 23, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of much filing to the e-mail addresses denoted on the attached Electronic Mail Notice List, and by sending a copy of the foregoing to each of the addresses listed below:

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